



## SEPTEMBER 2026 NEWSLETTER

# The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

PO Box 542, Poolesville, MD 20837

[www.bcciwla.org](http://www.bcciwla.org)

## President's Message

September marks the beginning of a new year for our Chapter, and for me, a new role as Chapter President. I am honored to have the opportunity to serve the Chapter in this capacity and look forward to working with our new Board of Governors, committee chairs, and members in the coming year.

For those I have not yet had the chance to meet, I have been a Chapter member since 2012 and served on the Board of Governors since 2017. Over the years, I have seen firsthand how much work goes on behind the scenes to keep our Chapter running and provide so many opportunities for our members.

As we begin a new Board year, I want to thank our Past President, Jerry Murray, for his leadership and service to the Chapter, as well as our outgoing Board members, Stephen Austin, Scott Harmon, Lloyd Iden, and Andy Wight. I am grateful for the time and dedication each of them has given over the years.

September is already off to a busy start. We kicked off the month with our Opening Day Dove Hunt and picnic on September 1. Thank you to the Farm and Wildlife Committees and everyone else who helped prepare the fields, organize the hunt, cook, and make the event possible. It was a great way to start both the hunting season and our new Chapter year.

There are plenty more events coming up this fall. Our September Dinner Meeting will be held on September 16, followed by Poolesville Day on September 19, where we will once again have an opportunity to introduce thousands of people from the surrounding community to our Chapter. Looking ahead to October, our Annual Fall Cleanup will be held October 3, followed later in the month by the Fall Family Campout October 24-25. These are just a few of the events coming up this fall, so be sure to check the Chapter calendar and e-blasts for additional dates, details, and volunteer opportunities.

One of my goals this year is to encourage even more members to get involved. Our Chapter offers a wide variety of activities, but none of them happen without volunteers. Whether you can give a few hours at a cleanup, help with a dinner meeting, work an event, assist a committee, or lend your particular skills to a project, there is a place for everyone to contribute.

I also encourage you to invite a friend, neighbor, coworker, or family member to visit the Chapter. Bring them to a dinner meeting, an upcoming event, or one of our prospective member tours and show them what makes B-CC IWLA such a unique place. Growing and strengthening our membership will help ensure that the Chapter continues to thrive for many years to come.

I am excited about the year ahead and look forward to seeing many of you around the Chapter this fall.

Shannon Novak  
Chapter President

## DUE DATE

for October Newsletter Articles is  
**Saturday, September 26.**

Submit articles to: [j.lamkin@comcast.net](mailto:j.lamkin@comcast.net)

**If the article contains photos, please submit them as separate jpg files and include a caption and photo credits.**

## Board of Governors

Fiscal Year: September 1, 2026 – August 31, 2027

### OFFICERS

**Shannon Novak, President**

301 785-8461 • snovak516@gmail.com

**Sean-David Waterman, 1st Vice President**

816 812-5763 • seandavid@me.com

**Bob Kelly, Treasurer**

202 445-7097 • rnkelly1974@gmail.com

**Derek Woodward, Recording Secretary**

203 524-2181 • djw212@me.com

**Gini Staver, Membership Secretary**

240 505-7878 • duststar6210@yahoo.com

**Janet Lamkin, Corresponding Secretary**

301 466-6557 • j.lamkin@comcast.net

### BOARD MEMBERS

**Alexander Cowan**

**Vic Ezerski**

**Sebastian Fainbraun**

**Tom Moore**

**Dan Pasquale**

**Francis (Jerry) Murray, Past President**

202 438-4202 • jerrym5@comcast.net

\* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code.

Address, phone and email changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

**Janet Lamkin**  
**j.lamkin@comcast.net**  
**301 466-6557**

## IZAAK WALTON LEAGUE OF AMERICA MISSION STATEMENT

*To conserve, restore and promote the sustainable use and enjoyment of our natural resources, including soil, air, woods, waters and wildlife.*

## Summary of the July 2026 Membership Meeting and the Board of Governors Meeting

### Wednesday, July 15, 2026 – 1,089th Consecutive Dinner Meeting Minutes

Meeting called to order at 7:30pm.

- The Chapter received a substantial grant from the Maryland Heritage Areas Program for rehabilitation and improvements to the historic Log Cabin and associated structures.
- The President recognized the work performed to install and improve the Chapter's new audiovisual equipment.
- Prospective members introduced themselves and provided their meeting number, place of residence, and Chapter interests.
- Membership Secretary Scott Harmon reported that the membership stands at 654 members.
- Members were advised that the new **Members-Only** section of the Chapter website is becoming operational.
- Members were encouraged to maintain current email addresses because they serve an important role in account identification and access.
- Several mowers and the large tractor have required repair during the season. Volunteers were recognized for maintaining and repairing equipment.
- A fish kill occurred in the Big Pond during a period of extreme heat followed by heavy rainfall.
- A **Muzzleloader Sight-In Day** is scheduled for **September 26**.
- A new Sporting Clays course layout has been established.
- Heritage Day was successful, with substantial participation in fishing and other Chapter activities. Members were encouraged to support the event in greater numbers next year.
- Volunteers will be needed with Poolesville Day to assist with Chapter food booths and related activities.
- The Chapter recently completed reporting requirements associated with prior IWLA grant awards. Grant-funded projects discussed included support for youth shooting/rifle activities and Ponds & Streams projects.
- The Chapter was awarded a **\$100,000 Maryland Heritage Areas grant** for rehabilitation of the historic Log Cabin and associated outbuildings.
- Henry Repeating Arms agreed to donate a **Henry .22-caliber rifle** to the Chapter.
- Work continues on establishing a donation function on the Chapter website.
- The new Members-Only website portal has moved into active use.
- Members were encouraged to register vehicles and license plate numbers.
- The member portal includes an announcement section intended for timely operational information.
- An automated volunteer-hour reporting system is being implemented.
- A motion was made and seconded to adjourn.

### Wednesday, July 22, 2026 – Board of Governors Meeting

Meeting called to order at 7:00pm by President Jerry Murray.

- Update on items from Advanced Planning Meeting.
- Signage ordered.
- Need Enviro Stewardship/Ag Board approval for containers.
- Update on accounting help from outside to catch up on bookkeeping.
- Need replacement for Bill Gordon for MD Director.
- Andy Wight sent notices to committee chairs to provide budget info for 2026-27.

(continued on page 3)

## SUMMARY

(continued from page 2)

- League updated two National policies at the convention.
- Member's request for transparency: some info provided, still need to resolve PayPal fees and set a date for taking back ownership of website.
- Membership Secretary Scott Harmon reported that we gained 10 voting members from last month: 664 voting members.
- Proposal to purchase a new laptop for Membership Secretary.
- Calendar: Scout requests for meeting and events were reviewed. Motion made for Scout Events Approval – **Motion Approved.**
- Rich Clement requested Chapter House and R&P Range and Shotgun Range for NRA firearms training classes and events. Motion made for use of chapter facilities. **Motions approved.**
- Shannon Novak will follow up with Rural Republican Women to confirm their event.
- Andy Wight requested use of Chapter House for Family Campout on October 24-25. **Motion made and approved.**
- Discussion about Log Cabin Grant from MHAA and matching requirements. Goals are to use labor, donations of materials and services and fundraising to cover matching requirements.
- Jerry Murray requested preliminary BOG approval to move forward while the Log Cabin and Grant committees put together a plan on how to cover the matching portion of the grant. **Motion made and approved.**
- Awaiting second proposal from a consultant for the Shotgun Range.
- Trap field set up and going thru testing to ensure no shot in buffers.
- IWLA Endowment awarded a \$7,500 to the garden committee.
- Archery Committee would like to possibly set up a 3D competition with WAC and Rockville.
- Gardens Committee – Andy Wight would like to get a dumpster for the trash at the gardens. Also looking into covering half the greenhouse instead of purchasing a shed.

## ITEMS FOR DISCUSSION:

- Jerry Murray proposed a Grants and Donations policy to help with communication. Jerry read proposed policy. Amended to read that the Committees requesting grants should work through the Grants committee chair to create a proposal to be presented to the BOG for approval prior to requesting the grant. Motion made to accept the policy – **Motion passed.**
- Motion made to accept the membership application – **Motion passed.**
- Motion made to fund a new laptop computer and accessories for the Membership Secretary – **Motion passed.** Funds come out of membership reserve.
- Discussion about setting up accounts at Costco and Amazon to use tax exempt card.

## OLD BUSINESS:

- Continued review of chapter policies and governance documents

## NEW BUSINESS:

- Poolesville Day discussion

**Motion to Adjourn: Meeting adjourned at 9:30pm.**

## Renewing Your Membership

As we begin a new membership year, we invite all members to renew their commitment to the Bethesda-Chevy Chase Chapter of the Izaak Walton League. Your membership is more than a card, it's a direct investment in conservation, outdoor education, and the community we build together.

Each renewal helps sustain the programs that define our chapter: youth shooting and fishing events, Conservation Education partnerships, trail and habitat work, chapterhouse improvements, and the stewardship of our 600 acre property. Whether you volunteer, attend dinners, enjoy the ranges, or simply support our mission, your participation strengthens the League's ability to protect outdoor heritage for future generations.

Beginning **September 16**, renewing your membership becomes even easier. You'll be able to renew online by simply clicking the **"Pay My Dues"** button in the Membership section of the website. If you haven't logged in before — or can't remember your login — just go to **Member Login**, select **Forgot Password**, and enter your membership number (see the note in this newsletter about where to find your number). A password reset link will be sent to the email address we have on file.

Before you pay your dues, please take a moment to ensure you've recorded your **2025–2026 volunteer hours**. Volunteer participation is a cornerstone of our chapter's success, and accurate reporting helps us plan, budget, and recognize the members who keep our programs running. It also means you won't be charged the volunteer fee surcharge.

If you prefer to pay by check instead of renewing online, that's perfectly fine. **We will be mailing paper invoices to your home address during the first week of October**, giving you the traditional option for submitting your dues.

If you have any problems with the website or the invoice amount, please reach out to the Membership Secretary, [membershipsecretary.bcc.iwla@gmail.com](mailto:membershipsecretary.bcc.iwla@gmail.com).

Thank you for being part of the B CC IWLA community.

### Renewal Rates for 2026-2027

- **Individual:** \$230
- **Family:** \$340
- **Student:** \$115
- **Youth:** \$30
- **Senior (Retired):** \$105
- **Family (Retired):** \$155

## 2026 Annual B-CC IWLA Opening Day Dove Shoot and Cookout

This year's opening day for the dove season started off hot and only got hotter as the day went on. With temperatures in the mid-90's and very little breeze or cloud cover, the shooters tried to find some shade as they waited for the birds to appear. We had over 25 shooters scattered out in the two sunflower fields that Phil Taylor (our farm chair) had prepared. The doves came in late and there was some good shooting late in the day. Participants cooled off after the shooting was done with food and refreshments in the chapterhouse and got a chance to share their stories.

## Chapter Entrances

Members must not block chapter entrances (main gate and cattle gates) along Izaak Walton Way and West Willard Road. Emergency vehicles and farm equipment must have access at all times.

## Membership Report

Gini Staver, Membership Secretary  
240 505-7878 (cell)    [membershipsecretary.bcc.iwla@gmail.com](mailto:membershipsecretary.bcc.iwla@gmail.com)

My name is Gini Staver and I am your newest Membership Committee Chair, taking over for Scott Harmon. Scott has done a wonderful job for the past 3 years, so filling his shoes is going to take me some time. Please be patient with my attempts at learning all I need to know to run this position in a timely and correct manner. My cell phone number is 240 505-7878, and I want everyone to feel free to text me with any questions or problems that arise with your membership, and I promise to get back to you within 24 hrs. *If I do not answer the phone, you may hear a voice message about my barber shop. Please leave a message – my cell phone is used for both my barber shop business and B-CC Membership Secretary business.*

Everyone needs to sign in on our chapter website so you can access your own page. If you need help with that because you are unsure just how to do that, please let me know so I can try to walk you through it in a phone call.

It is imperative that you complete this step in our new process, and be sure your home address, [cell] phone #, and EMAIL is all up to date.

My biggest job for the next few months will be getting the cost of the dues for 2027 out to everyone and our new system will be the way to do that.

So help me to help you, and I will be off to a good start that way! Again, my cell # is 240 505-7878.

Thank you.

### September 2026 1,091st Monthly Dinner / Membership Meeting

Wednesday, September 16

50 / 50 Raffle

(tickets are available in the Boardroom)

Price per ticket: \$1 or 6 tickets for \$5

Dinner Tickets are sold in the Boardroom

Adults – \$15; Kids – \$7

#### Menu

##### Appetizers

Fried Chicken, Mashed Potatoes, Vegetable  
Salad & Bread

##### Desserts

Bring your own Libations

Dinner served starting at 6:15pm

Membership Meeting starts at 7:30pm

*Budget for 2026 – 2027*

*Honey (from bees on the property) For Sale*

### September 2026 Board of Governors Meeting

Wednesday, September 23

7:00pm



Check out our Facebook page!

Izaak Walton League of America  
Bethesda-Chevy Chase Chapter

*If you would like an event to be posted  
on Facebook, contact Andy Wight at  
[ConservationEd.BCC.IWLA@gmail.com](mailto:ConservationEd.BCC.IWLA@gmail.com)*



### SAVE THE DATE! 2026 Fall Family Campout

This year's Fall Family Campout will be held from Saturday, October 24 – Sunday, October 25. Chapter members, prospective members, their families, and their escorted guests are all welcome. Events will start Saturday afternoon and end after breakfast on Sunday morning. The Chapter House will remain open throughout the event. This is a great event for first-time campers. Please register in advance.

Use the link below to sign up for the campout with your name and the number of people in your party attending in parenthesis to let us know for food planning. Please indicate any dietary restrictions.

<https://www.signupgenius.com/go/10C0D4DACA28A7F8C25-65727971-2026>

# CALENDAR OF EVENTS

All dates are tentative and subject to change. Check the website Calendar for updates.

## Weekly Events

|                               |                                            |                        |
|-------------------------------|--------------------------------------------|------------------------|
| <i>Sundays</i>                | <i>Shotgun Range Open – Sporting Clays</i> | <i>9:00am – 3:00pm</i> |
| <i>Mondays</i>                | <i>Troop 2027G Meetings (Board Room)</i>   | <i>7:30pm – 9:00pm</i> |
| <i>Mondays</i>                | <i>Troop 496B Meetings (Chapter House)</i> | <i>7:30pm – 9:00pm</i> |
| <i>3rd Thursdays of Month</i> | <i>Pack 694 Meetings (Chapter House)</i>   | <i>7:00pm – 8:30pm</i> |

## SEPTEMBER

|                           |                                                                      |                                 |
|---------------------------|----------------------------------------------------------------------|---------------------------------|
| Wednesday, September 16   | Monthly Dinner & Membership Meeting                                  | Dinner 6:15pm<br>Meeting 7:30pm |
| Thursday, September 17    | Weekly Workday at the Log Cabin                                      | 10:00am – 1:00pm                |
| Saturday, September 19    | New & Prospective Members Orientation Tour                           | 10:00am – 11:30am               |
| Saturday, September 19    | Poolesville Day (in Poolesville)                                     | 10:00am – 4:00pm                |
| Sunday, September 20      | NRA FIRST Steps Shotgun Orientation Course                           | 8:30am – 3:00pm                 |
| Sunday, September 20      | Junior Rifle Program                                                 | 4:00pm                          |
| Wednesday, September 23   | Board of Governors Meeting                                           | 7:00pm                          |
| Thursday, September 24    | Weekly Workday at the Log Cabin                                      | 10:00am – 1:00pm                |
| Friday, September 25      | Articles for September Newsletter due – send to j.lamkin@comcast.net | By End of Day                   |
| Friday, September 25 – 27 | Troop 496 Camping at Campgrounds                                     | All Day & Night                 |
| Saturday, September 26    | Summer Biathlon Program Practice                                     | 7:30am                          |
| Saturday, September 26    | Muzzleloader Site-In Day                                             | 9:00am                          |
| Sunday, September 27      | Archery Is For Everyone – Archery Range                              | 12:00 noon – 2:00pm             |

## OCTOBER

|                       |                                                                             |                                     |
|-----------------------|-----------------------------------------------------------------------------|-------------------------------------|
| Thursday, October 1   | Weekly Workday at the Log Cabin                                             | 10:00am – 1:00pm                    |
| Saturday, October 3   | Summer Biathlon Program Practice (note earlier start time)                  | 7:00am – 9:00am                     |
| Saturday, October 3   | Fall Chapter Cleanup and Picnic                                             | 8:30am – 3:00pm                     |
| Saturday, October 3   | Pack 773 Campout at Chapter House and Grounds                               | 4:00pm until                        |
| Sunday, October 4     | Pack 773 Campout at Chapter House and Grounds                               | 12:00 noon                          |
| Wednesday, October 7  | Apollo Archery – Veterans & First Responders                                | 6:00pm – dusk                       |
| Thursday, October 8   | Weekly Workday at the Log Cabin                                             | 10:00am – 1:00pm                    |
| Saturday, October 10  | Bianchi Pistol Match at the R&P Range                                       | Starting at 9:00am                  |
| Saturday, October 10  | Rural Republican Women's Club Dinner                                        | 12:00 – 8:00pm                      |
| Sunday, October 11    | Women on Target Class                                                       | 8:30am – 4:00pm                     |
| Thursday, October 15  | Weekly Workday at the Log Cabin                                             | 10:00am – 1:00pm                    |
| Saturday, October 17  | Chapter House Cleanup                                                       | 9:00am – 12:00 noon                 |
| Wednesday, October 21 | Monthly Membership Dinner Meeting – Kids' Friendly Dinner                   | Dinner – 6:15pm<br>Meeting – 7:30pm |
| Thursday, October 22  | Weekly Workday at the Log Cabin                                             | 10:00am – 1:00pm                    |
| Saturday, October 24  | Fall Family Campout                                                         | Gates open at 3:00pm                |
| Saturday, October 25  | Fall Family Campout                                                         | Breakfast and Cleanup               |
| Wednesday, October 28 | Board of Governors Meeting                                                  | 7:00pm                              |
| Wednesday, October 28 | Articles for October Newsletter due – send articles to j.lamkin@comcast.net | By End of Day                       |
| Thursday, October 29  | Weekly Workday at the Log Cabin                                             | 10:00am – 1:00pm                    |

## NOVEMBER

|                        |                                           |                                 |
|------------------------|-------------------------------------------|---------------------------------|
| Thursday, November 5   | Weekly Workday at the Log Cabin           | 10:00am – 1:00pm                |
| Saturday, November 7   | Biathlon Practice Program                 | 7:30am – 9:30am                 |
| Saturday, November 7   | Centerfire Sight-In Day                   | 10:00am – 4:00pm                |
| Sunday, November 8     | Basic Pistol Training Classs              | TBD                             |
| Thursday, November 12  | Weekly Workday at the Log Cabin           | 10:00am – 1:00pm                |
| Saturday, November 14  | Chapter House Cleanup                     | 9:00am – 12:00 noon             |
| Saturday, November 14  | Biathlon Practice Program                 | 7:30am – 9:30am                 |
| Wednesday, November 18 | Monthly Membership Dinner Meeting         | Dinner 6:15pm<br>Meeting 7:30pm |
| Thursday, November 19  | Weekly Wednesday at the Log Cabin         | 10:00am – 1:00pm                |
| Saturday, November 21  | New & Prospective Member Orientation Tour | 10:00am – 11:30am               |
| Wednesday, November 25 | Board of Governors Meeting                | 7:00pm – 9:00pm                 |
| Saturday, November 28  | December Newsletter Articles Due          | By end of day                   |

The Campground is closed during all black powder and firearms deer season.

## 2026 NestWatch Wrap-Up

Linda Green, Citizen Science Project Co-coordinator  
lindakpgreen@gmail.com

We have just completed another successful monitoring season for the Purple Martins, Eastern Bluebirds, and Tree Swallows at this chapter. A total of 74 nest sites were tracked, with 92 total nesting attempts producing 484 eggs, 356 nestlings, and 321 fledglings. Of these, 1 nest was from a Northern House Wren pair, producing 5 fledglings.

The Purple Martin towers had a strong breeding season, with 47 nesting attempts producing 280 eggs and 179 young, which is the second most successful outcome since the start of this project in 2018! Of these nests, the hatched egg rate and success rate for fledging was highest for the gourd-style sites. Again this year, we had the surprise of a late nest with 2 chicks hatching on July 15th from a second attempt at egg-laying by a Purple Martin pair in the South tower. Unlike last year, we are delighted to report that these adults remained in the area to care for the chicks, even after most of the colony had begun its migration south.

As for the other nest boxes on the property, the Eastern Bluebirds had another weak year, with only 19 attempts compared to as many as 30 in previous years. Their first egg lay date, March 30th, was 11 days earlier this season and their first fledge date, May 6th, was 3 days earlier. While earlier nesting attempts were successful at producing large broods of fledglings, later attempts resulted in losses related to aggressive competition from other Eastern Bluebirds or Tree Swallows. Additionally, the intensive heat wave of June and early July may have been a factor. Overall, they laid a total of 86 eggs, resulting in 52 fledglings, with a 33% rate of unhatched eggs and 84% chick survival rate to fledging.

The Tree Swallows, on the other hand, had another record-breaking year, with 22 nesting attempts, a whopping 111 eggs, and 78 fledglings! Different from last year, 2 of the 3 paired nest boxes had simultaneous nests from different species and were successful. There were no significant issues with invasive bird species this season.

The Screech Owl boxes, unfortunately, did not show signs of occupancy again this season. Since owl boxes typically take a couple of years to get established, we are hopeful that next year may bring better fortune!

The chapter's NestWatch data, reported to Cornell University's Lab of Ornithology for the past 5 years is shown below.

### I. Total nesting attempts, all species:

| Year | Nesting attempts | Eggs | Young | Fledglings |
|------|------------------|------|-------|------------|
| 2026 | 92               | 484  | 356   | 321        |
| 2025 | 81               | 403  | 284   | 255        |
| 2024 | 82               | 394  | 285   | 274        |
| 2023 | 91               | 406  | 342   | 310        |
| 2022 | 98               | 459  | 334   | 299        |

### II. Species summaries:

#### **Purple Martins**

| Year | Nesting attempts | Eggs | Young | Fledglings |
|------|------------------|------|-------|------------|
| 2026 | 47               | 280  | 210   | 179        |
| 2025 | 46               | 241  | 164   | 139        |
| 2024 | 46               | 224  | 141   | 132        |
| 2023 | 46               | 240  | 218   | 203        |
| 2022 | 52               | 252  | 175   | 154        |

#### **Eastern Bluebirds**

| Year | Nesting attempts | Eggs | Young | Fledglings |
|------|------------------|------|-------|------------|
| 2026 | 19               | 86   | 62    | 52         |
| 2025 | 18               | 73   | 56    | 56         |
| 2024 | 25               | 103  | 94    | 83         |
| 2023 | 30               | 104  | 73    | 60         |
| 2022 | 28               | 116  | 89    | 79         |

#### **Tree Swallows**

| Year | Nesting attempts | Eggs | Young | Fledglings |
|------|------------------|------|-------|------------|
| 2026 | 22               | 111  | 81    | 78         |
| 2025 | 17               | 89   | 64    | 60         |
| 2024 | 12               | 61   | 50    | 49         |
| 2023 | 15               | 62   | 51    | 47         |
| 2022 | 14               | 76   | 68    | 66         |

|                  | First Egg Date | First Fledge Date |
|------------------|----------------|-------------------|
| Eastern Bluebird | March 30       | May 6             |
| Tree Swallow     | April 25       | June 7            |
| Purple Martin    | May 3          | June 16           |

Many thanks to our dedicated NestWatch team who monitored weekly to collect and enter data for nesting activity. Pat McNeilly and guest Annie Mealey cleaned out nests for second (and even third!) broods and replaced the pine nesting material mid-way through each Purple Martin's nest season. We are especially grateful to Phil Taylor, Curt Bush, John Gorney, Joel Graham, Dave Mecklenberg, Mike Nobel, Paul Spangler, Mark Whelan, Pete Wirth for keeping the grass around the boxes trimmed for easy access to the nesting sites.

## WANTED: Carpenter/Sign maker



We are looking for someone who can make a duplicate of our chapter sign at West Willard/Izaak Walton Way. It has been pointed out that you cannot see our sign if you are driving south on West Willard except in your rear-view mirror. To increase our visibility, we would like to have a duplicate made that we can install facing north. We understand that this could be a costly and time-consuming job and while donations are welcome, we would like to get some pricing in order to put this on the project list. If you know of a person or company who would be interested, please contact Jerry Murray.

## Rifle & Pistol Range Committee Report

Larry Hess, Chair  
larry.a.hess@gmail.com

### FIREARMS TRAINING COURSES

We will be hosting a variety of firearms training courses at the chapter this year thanks to member Rich Clement who is certified in a wide variety of firearms training courses. We are very excited about the next training offering: **Women on Target® on October 11th for women only, minimum age 14.** This is a full day event with introduction to Rifle, Pistol, and Shotgun shooting as well as safety, choosing a firearm and much more! Lunch and snacks included.

We will also have another **Basic Pistol Training on November 8th** followed by another **Pistol CCW Training on November 22nd.** Please refer to the separate section on these training events for details.

### JUNIOR RIFLE PROGRAM

We are continuing the junior rifle program on Tuesday evening **September 8th** beginning at 6:00pm. We will then be switching to **Sundays at 4:00pm beginning September 20th.** We have started with some introductory sessions followed by a structured marksmanship program with regular practices that include safety briefings and skill development with the opportunity to compete in local competitions. Newcomers welcome! All equipment will be provided. If interested, please contact Larry Hess: larry.a.hess@gmail.com.

### Upcoming Events:

#### MUZZLE-LOADER SIGHT-IN DAY

Get ready for the early **Muzzle-loading Deer Season!** Bring your Muzzle-loading rifles to the R&P Range on **September 26th** beginning at 9:00am for help with load selection and sight-in. *See additional information on page 10.*

#### BIANCHI PISTOL MATCH

This match will be held on October 10th starting at 9:00am. Competitors use up to four different classes of pistol, **Semi-auto Centerfire, Semi-auto Rimfire, Centerfire Revolver and Rimfire Revolver** with 40 rounds each. Shoot one, two three or all four classes. Anyone shooting all four classes and scoring 1500 or better gets their name on the Chapter Plaque. Prizes will be awarded in each class. *See additional information on page 10.*

#### CENTERFIRE RIFLE/SHOTGUN SLUG SIGHT-IN DAY: Check your zero before deer season

On Saturday, November 7th we will have equipment and additional range officers available to help you get sighted in before the season starts.



Bring your rifle or slug gun to the R&P Range to check the zero. Help will be available for mounting and bore-sighting a scope as well as spotting scopes for sighting in.

## B-CC IWLA Summer Biathlon Program 2026 Practice Schedule

**MISSION:** To provide a venue for novice through world class summer biathletes to learn and/or refine the skills inherent to the sport.

To provide a vehicle to introduce athletes of other sports to the shooting sports and consequently an understanding of firearms and the Second Amendment.

(B-CC IWLA members – please recruit, in particular, middle school, high school, and collegiate athletes – freedom/liberty is never more than one generation away from extinction.)

**ELIGIBILITY:** Summer Biathlon is open to all B-CC IWLA members 12 years and older, as well as, sponsored guests. **B-CC IWLA members rate is \$2.00 per session. Non-member rate is \$5.00 per session.**

If you have questions or wish to be on the B-CC IWLA mailing list, contact Steve Eschholz c: 240- 472-6512 (text best) / fitnesscrafters@proton.me, chairman. Other points of contact are: Sonny Lacey c: 469-360-3500 (text best) / sonny@coldwaterdesign.com; Sean Stevens c: 202-230-2256 (text best) / seanhoya@gmail.com.

### Practice Schedule Dates

|                        |         |
|------------------------|---------|
| Saturday, September 12 | 7:30am  |
| Saturday, September 26 | 7:30am  |
| Saturday, October 3    | 7:00am* |

\*Note earlier start time

### Firearms Hunting Season

|                       |        |
|-----------------------|--------|
| Saturday, November 7  | 7:30am |
| Saturday, November 14 | 7:30am |

## Archery Report – Archery Is For Everyone

Ready to take your best shot? Join us for **Archery Is for Everyone** a free, fun filled afternoon designed for families, kids (6+), adults, first time archers, and seasoned shooters alike. Whether you're curious to try archery for the first time or looking to sharpen your skills, this event offers a safe, welcoming, and energizing outdoor experience for all ages.

Our **USA Archery certified instructors** will be on site to teach archery fundamentals, help participants improve technique, and guide you through our Mini Shooting Clinic. **No experience needed, all equipment is provided**, and there's truly something for every skill level.

**Date:** Sunday, September 27, 2026

**Time:** 12:00 noon – 2:00pm

**Location:** Izaak Walton League B-CC Archery Range

To help us plan equipment, instructor coverage, and shooting times, please **RSVP early** with the number of participants by contacting Scott Binder at TenSpotArchery@gmail.com.

We're excited to see you on the range!

**See Flyer on Page 10!**

## DRIVING ON CHAPTER PROPERTY

Any vehicle including but not limited to cars, trucks, bikes, UTVs, or horses are not allowed off the designated roadways and parking areas due to the risk of soil displacement and erosion on our trails and fields.

Permission to drive on the property can be granted by the Board of Governors or the Committee Chairs in the event of participating with Committee events.

## Shotgun Range Committee Report

Jerry Murray, B-CC President  
jerrym5@comcast.net

### RANGE OFFICER DUTY DAYS

We are in desperate need of Range officers to help keep the range open for members and guests on Sundays. We have a range officer orientation course scheduled for September 20 for anyone that wants to be a range officer at the shotgun range and as a refresher for existing RO's on safety and range operation. The information and sign up for the class is listed below. If we can get enough ROs we would like to extend the range schedule to the end of the year and if possible open the range on the Wednesdays of the dinner meeting starting at 3:00pm, but to do this we will need more range officers. If you have any questions, please contact me or Ron Marchessault at: rmarche12@comcast.net.

An **NRA FIRST Steps Shotgun Orientation Course** will be held on **September 20** from 8:30am to 3:00pm starting in the Chapter House. This is an abbreviated NRA Basic Shotgun Shooting Course combined with practical site-specific Shotgun Range Operations training for members to become qualified Shotgun Range Officers (ROs). As a Shotgun RO, you will serve at least two duty days annually to receive complimentary tuition. A \$10 donation is suggested to help cover student materials. Register online at:

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=933265>



## New and Prospective Members Orientation Tour

Come join us on the B-CC IWLA Orientation Tour. The next tour will take place on:

**Saturday, September 19**  
**Saturday, October 24**  
**Saturday, November 21**

from 10:00am to approximately 11:30am *if weather permits*

This event is open to all members (new and old) and those who are interested in membership to the chapter or just curious about what we do.

Meet Christine Peterson at the Chapter House. Follow Izaak Walton Way through the gate to the Chapter House parking lot where we will be meeting to start the tour.

**Signup for the tour using the QR Code/Sign Up Genius below:**

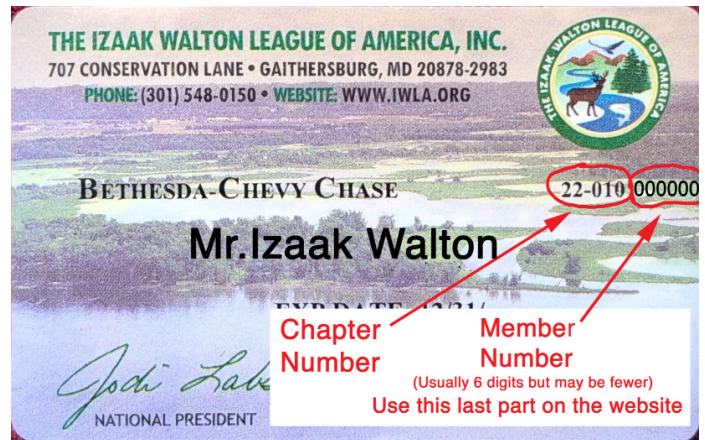


Please make sure you include your email address and cell phone number so that if the tour needs to be canceled due to a change in the weather, Christine will be able to contact you.

Contact Christine – christineakcp@comcast.net or 301 938-9773 (cell) if you have questions about the tour.

## Where to find your Member Number to enter on the Website and Chapter Documents

Having a problem determining your Member Number on your Membership Card? See the sample below.



## Great News for the Willard Log House

David Mecklenburg  
Log Cabin Committee Chair  
dmecklenburg1@gmail.com

We have great news about the Maryland Heritage Areas Authority (MHAA) Grant. The BOG approved the grant and the contract has been signed. We are now doing the preparatory work for the cabin complex as we wait on the first deposit from Maryland.

The plan for the cabin complex is for it to be a teaching museum about the farm and Montgomery County's agricultural heritage. It would be used for group meetings, open houses, and other appropriate events. It would also be ADA compliant.

Early projects involve a new roof for the main cabin, redoing the rotting picnic table, and making the floor of the porch safe to walk on. We are continuing our work on the windows painting the trim, reglazing, and caulking along with many more small projects.

We will continue our workday on Thursdays from 10:00am to 1:00pm and are looking to add more days including on weekends. Every hour that is worked counts towards our matching grant. We would appreciate any help we can get as any skill level can help. Please come on out. If you have questions please drop me a line.

We will also be talking monetary contributions and doing fundraising events to help meet our matching grant contribution. Our first fundraiser will be a honey sale in September at the September dinner meeting. This honey is from the bees on the property. A 1lb. jar of honey will cost \$18.00 with \$5.00 going to the Log Cabin Fund.



Steve Wagner and Curt Bush painting the trim of the Willard Log Cabin

PHOTO BY DAVID MECKLENBURG



Instructional Shooting Clinics provide you with a safe and friendly environment for learning about shooting sports.

**Sponsored by the B-CC Chapter**  
**Sunday, October 11**  
**8:30am to 4:00pm**

#### Clinic Includes:

- Pastries, fruit, and coffee in the morning
- Lunch
- Eye and hearing protection
- T-shirt
- Loaner guns and ammunition
- Instruction by nationally recognized NRA Trainers and volunteers
- **All for only \$100**

No Refunds for cancellations within 14 days of the clinic.

Register online at:

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=933217>

or scan the QR code below.

Once your registration is received, an e-mail with instructions and payment link will be forwarded.



**For ladies only, ages 14 and over.**

*Minor children, under the age of 18, must be accompanied by a parent or adult guardian at all times.*

#### Clinic Events

##### *Shooting Sessions:*

- Rifle
- Pistol
- Shotgun

Enjoy Shooting on our outdoor Rifle & Pistol and Shotgun Ranges!

##### *Non-Shooting Seminars:*

- **Refuse to Be a Victim** teaches the tips and techniques you need to be alerted to dangerous situations and to avoid criminal confrontation.
- **Home Firearm Safety** is a brief introduction on how to properly handle a variety of guns and “make them safe” by unloading and properly storing them.
- **Buying and Caring for a Pistol** gives you the information you need to know before you go shopping and how to maintain them.
- **Firearms and the Law** gives you information on how to apply for a MD Handgun Qualification License and Handgun Permit and carrying a pistol for self-defense.

For more information contact Clinic Director,  
**Rich Clement at: [rclem97@yahoo.com](mailto:rclem97@yahoo.com)**

## HELP NEEDED IN THE KITCHEN -

### Membership Dinner Meetings

We are still in need of additional cooks for our dinner meetings. If you can help out in any way, either short or long term, please get in touch with Carol Hulce-Efdimis. The help does not have to be a long-term commitment, even cooking or helping for one dinner would be appreciated.

## AS A REMINDER...

### Registering to Hunt on Chapter Property

If you intend on hunting on the Chapter property, you must register on the Chapter website to acknowledge understanding our rules and property boundaries. This is a yearly requirement.

Link to register is:

<https://bcciwla.org/b-cc-iwla-chapter-hunting-rules/>

**Questions?** Contact Hunting Ethics and Oversight Committee Chair Paul Spangler at [spanglerpaul63@gmail.com](mailto:spanglerpaul63@gmail.com)

# ARCHERY

*is for Everyone!*

MINI SHOOTING CLINIC!



 FREE EVENT
  NO EXPERIENCE NEEDED
  ALL EQUIPMENT PROVIDED
  FUN FOR ALL AGES
  CERTIFIED ARCHERY INSTRUCTORS ON SITE

**SUNDAY, SEPTEMBER 27, 2026**

**NOON – 2 PM**

**IZAAK WALTON LEAGUE BCC ARCHERY RANGE**

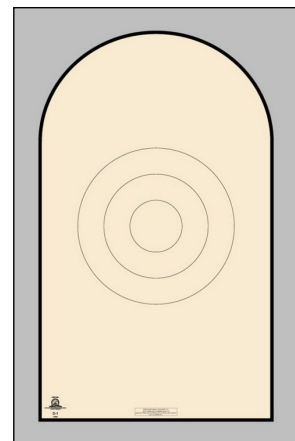
**RSVP** to Scott Binder at [TenSpotArchery@gmail.com](mailto:TenSpotArchery@gmail.com)

## Calling all Pistol Enthusiasts...

The R&P range will hold a "Bianchi" Pistol match on October 10, 2026 starting at 9:00am. The full course-of-fire (posted in the Chapter House and Range House) includes four types of pistols (rim-fire revolver, rim-fire semi-auto, center-fire revolver, center-fire semi-auto) with 40 rounds for each



Weak-side, one-handed grip, 5 shot string for Bianchi match.

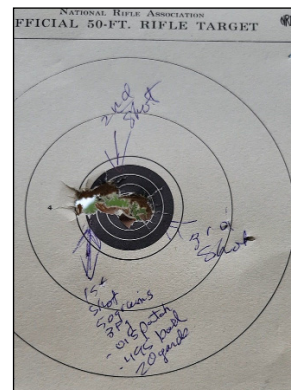


The target for the Bianchi match, Center ring is X, next is 10, outermost ring is 8 and inside the outermost border is 5 points.

type with the targets placed at the 50' line. The NRA Bianchi Cup D-1 target will be used (scoring values are not printed in the target) with the smallest circle being "X" counting as 10, the next larger circle counting as 10 the largest circle counts as 8 and anything inside the outer perimeter counts as 5. **You need not shoot all four segments to participate.** Each segment of the course of fire includes trigger manipulation by strong and weak hand, one and two hand hold and slow and timed rate of fire, testing the participant's skill, endurance and versatility. Anyone achieving a score of 1500 out of a possible 1600 will get their name on the chapter plaque. Prizes will be awarded in each segment as well as overall. The match will start at 9:00am with a break for lunch (included) and continue into the afternoon depending on the number of participants. Targets are available in the Range House for practice.

## Muzzleloader Sight-In Day

If you are shooting and not achieving this kind of accuracy closeup, then you need to come to the Rifle and Pistol Range on September 26 and work with trained and experienced muzzleloaders to get your guns shooting consistently in the black in time for hunting season. Although the range is open that day, muzzleloader shooters will have a higher priority when it comes to range operations and other shooters.



**ATTENTION New Members!**  
 Chapter House cleanups will be held on:  
 Saturday, September 12 **CANCELLED**  
 Saturday, October 17  
 Saturday, November 14  
 Saturday, December 12

Starting at 9:00am

Join us and earn volunteer hours

**As a reminder – probationary (new) members need to help out in one chapter house cleanup as part of their sixteen volunteer hours.**

Signup for the cleanups using the signup genius link below:

<https://www.signupgenius.com/go/10C0D4DACA28A7F8C25-51060445-monthly>

Questions? Contact John Lamb – [jpatricklamb@aol.com](mailto:jpatricklamb@aol.com)



### Save the Date!!

The Annual Fall Cleanup Day has been scheduled for Saturday, October 3, starting at 8:30am with lunch being served at 1:00pm. Lunch menu will be based on the weather.

This is a great way to acquire the volunteer hours requirement for members and probationary members.

An eblast will be going out the week before with all the tasks we will need to do to button up the chapter for the upcoming winter months.

Contact 1st Vice President Sean-David Waterman at 816 812-5763 or seandavid@me.com with any questions.

Use the QR Code to sign up for the Cleanup Day



## Maryland Hunter Education Advanced Trapping Class

Mark Gochnour

Nearly 30 individuals attended the Maryland Hunter Education Advanced Trapping class at the B-CC IWLA on Saturday, August 29th. Bill was the head trainer, and along with Joshua (who spoke at the March Dinner Meeting), Bob, and Bob went over the chapters in the Today's Trapper, produced by hunter-ed.com and supplementing it with personal stories and their expertise. Assisting them were two members of the Wildlife Achievement Chapter in Damascus (Dean and Kevin). The students came from Pennsylvania, Anne Arundel, Washington, Howard, and Montgomery Counties and a few other locations besides. There were kids to senior citizens ranging in little to some trapping experience. One student who had tagged along with his dad, now can actually trap. There were several chapter members who took the course. (All participants passed!)



The training covered techniques, ethics, tools, things to not do and why, which traps to use and where, as well as learning how to set traps without getting fingers caught in the trap as well as how to get released if one does. One thing that was stressed multiple times – trapping is important along with hunting to maintain the best ratio between prey and predators. The second thing was that hunters and trappers need to monitor what they share on social media because the wrong or negative messages or photos may not be the best choices



in the way of publicity. **One thing which was stressed was that a trapper needs to pay close attention to the local regulations as a technique or trap that is legal in one jurisdiction, may not be in another state or county.** The primary goal of the training was to get a handle on the foundational knowledge in order to pass the required test but there was plenty of additional printed material to read later and integrate into becoming a successful trapper. Working with someone who is a skilled trapper is highly recommended.

The instructors definitely want to come back to the chapter in two years and repeat the training for a new batch of interested people who want to obtain the required credentials in order to start trapping. Just like basic Hunter Education course, this certification training with possible supplemental and jurisdictional requirements is good all over the country.

## HONEY

Pure, Raw,  
from the bees at the Chapter

**\$18 for a 1lb. jar**

**\$5 from each jar sold will go  
to the Chapter.**

*Support the Chapter and enjoy  
a sweet product of the club.*

*It will be sold in the  
boardroom before the  
September dinner meeting.*



## A Partnership Built Around Dogs, Conservation, and the Outdoors

Dave Burke

Bethesda-Chevy Chase Chapter and  
North American Versatile Hunting Dog Association (NAVHDA)

The Bethesda-Chevy Chase Chapter of the Izaak Walton League and the Potomac Chapter of North American Versatile Hunting Dog Association (NAVHDA) enjoyed another great weekend together August 15–16, as B-CC IWLA hosted Potomac NAVHDA's annual summer test.

The partnership between our two organizations has become a crucial one for Potomac NAVHDA's mission of promoting and preserving versatile hunting dogs, responsible dog training, hunting traditions, and conservation



aligning naturally with many of the values of the Izaak Walton League. B-CC IWLA's grounds, water, facilities, and continued support provide Potomac NAVHDA with an outstanding place to train and test throughout the year.

NAVHDA testing is designed to evaluate versatile hunting dogs in the field and water under realistic hunting conditions. Dogs are evaluated on skills such as searching, pointing upland game, tracking pheasants, retrieving ducks, cooperation, and obedience, with tests ranging from young dogs just

beginning their development to experienced, fully trained hunting dogs.

Many, if not most, Potomac NAVHDA members have joined the Izaak Walton League, becoming active members of both communities and helping support the grounds and resources that make these activities possible.

We greatly appreciate the partnership between B-CC IWLA and Potomac NAVHDA and look forward to continuing to work together on many more great events.



PHOTOS FURNISHED BY ERIK RAYNES



### B-CC Chapter to Participate in Poolesville Day 2026 Festival

**Saturday, September 19**  
**10:00am – 4:00pm**

Come and join us at Poolesville day, an annual tradition celebrating more than 25 years of community, fun and entertainment! This family-oriented festival attracts over 12,000 visitors to the historic downtown commons in Poolesville.

The Town Parade starts around 10:00am and then you can stay for the day enjoying music, children's activities, arts and craft vendors and other exhibitors, electric car show, and food stations.

It provides a great opportunity for us to connect with local residents and visitors and highlight what the IWLA is about, and more importantly what we do in our Chapter.

We need volunteers to help host our booth, an easy way to get volunteer hours. Use the SignUp Genius below to sign up for a 2-hour slot.

<https://www.signupgenius.com/go/10C0D4DACC28A7F8C25-64974127-2026>

**Questions? Contact Andy Wight,**  
**Conservation Education Chair**  
**ConservationEducation.BCC.IWLA@gmail.com**

### Calendar Submissions

Starting in September, meetings and events that need to be added to the website calendar and newsletter calendar should be sent to **IT Committee**, [IT@bcciwla.org](mailto:IT@bcciwla.org); **1st Vice Sean-David Waterman**, [seandavid@me.com](mailto:seandavid@me.com); **Corresponding Secretary Janet Lamkin**, [j.lamkin@comcast.net](mailto:j.lamkin@comcast.net).

### Welcome to the B-CC IWLA Family!

The following was inducted as a member to the Chapter at the August Dinner Meeting:

**Jonathan Davies** – *Individual Membership*  
**Interests:** Hunting; R&P; Shotgun

## Angling

Standing at the banks of a small pond stocked with trout ready to nip and tug at your line is every child's dream. Outdoor recreation fosters a healthy mindset, body and spirit-creating lasting memories and a deep connection to nature.



## Ponds and Streams

Members of the Bethesda-Chevy Chase Izaak Walton League of America (IWLA) in Poolesville, Maryland are deeply grateful for the support received from the IWLA Endowment.

In today's world of instant digital entertainment, many seek meaningful human connection and inner peace. Supporting traditional outdoor fishing recreation helps preserve the proud heritage of angling for food and sport. Angling builds patience, focus, skill, and resilience. Moments on the water are peaceful, delightful, and idyllic.

During the chapter's Family Fish Derby at the small pond, excitement filled the air as youth and adults fish side by side. The camaraderie that developed along the pond banks – catching and keeping up to three trout per day, and catching and releasing bluegills, redears, and largemouth bass – brought pure joy and strengthened community bonds. A new charcoal grill, EZ-UP tent for shade, and commemorative tee shirts given as prizes further enhance these family-friendly events.



## Endowment Funding Success



Thanks to a \$10,000 grant from the IWLA Endowment, the chapter is able to maintain excellent water quality in both the small and large ponds, ensuring healthy, vibrant fish populations for years to come.

The grant funded two new TRACKER GRIZZLY 1436 Jon Boats used to

inspect platforms and monitor pond conditions. Life rings enhance safety on the water, while solar-powered Keeton Industries aerators help prevent algae buildup. The small pond has been stocked with Maryland DNR-certified, disease-free trout, allowing youth and their families to enjoy the thrill of catch-and-keep fishing.



## Prosperity through Conservation

[www.bcciwla.com](http://www.bcciwla.com)

Photos courtesy of Suzanne Novak



Use the QR code to make a donation to help power missions.

**Bethesda-Chevy Chase Chapter  
IZAAK WALTON LEAGUE OF AMERICA  
FY2026-2027 Operating Budget**

**Below is the FY2026-2027 proposed operating budget that will be voted on by the Chapter membership at the monthly membership meeting on Wednesday, September 16.**

| <b>ANTICIPATED INCOME</b>             | <b>BUDGETED AMOUNT ( \$ )</b> | <b>ANTICIPATED EXPENSES</b>                     | <b>BUDGETED AMOUNT ( \$ )</b> |
|---------------------------------------|-------------------------------|-------------------------------------------------|-------------------------------|
| 401 Membership Renewal Fees           | 121,000.00                    | 604 Gasoline and Diesel Fuel                    | 2,000.00                      |
| 402 New Member Initiation Fees        | 8,000.00                      | 605 Wildlife Management                         | 0.00                          |
| 403 Shotgun Range                     | 4,000.00                      | 606 Ponds and Streams                           | 4,790.00                      |
| 404 Dinner Meeting                    | 8,100.00                      | 607 Forestry Management                         | 0.00                          |
| 405 Rifle & Pistol Range Fees         | 12,500.00                     | 609 Trail                                       | 600.00                        |
| 406 Archery Range                     | 600.00                        | 610 Conservation Education                      | 3,000.00                      |
| 407 Family Picnic / Auction           | 200.00                        | 613 Environmental Stewardship                   | 3,500.00                      |
| 408 Dove Shoot                        | 100.00                        | 614 Log Cabin Maintenance                       | 500.00                        |
| 409 Republican Women's Dinner         | 1,000.00                      | 615 Floral Gardens/Wildflowers                  | 600.00                        |
| 411 Adventure Committee               | 0.00                          | 617 Spring Cleanup                              | 300.00                        |
| 412 Christmas Trees                   | 200.00                        | 618 Fall Cleanup                                | 300.00                        |
| 416 Keys and Locks                    | 300.00                        | 620 Building Maintenance                        | 2,500.00                      |
| 417 Chapter House Use Donations       | 4,000.00                      | 621 Road Repair and Snow Removal                | 500.00                        |
| 418 Interest (Sandy Spring Bank)      | 6,000.00                      | 622 Kitchen Equipment and Maintenance           | 1,500.00                      |
| 419 Garden Plots                      | 300.00                        | 624 Chapter House Expense                       | 3,000.00                      |
| 420 Miscellaneous Sales               | 300.00                        | 630 Property insurance                          | 36,000.00                     |
| 421 Donations and Grants              | 15,000.00                     | 631 Newsletter                                  | 5,500.00                      |
| 422 Campground                        | 300.00                        | 632 Propane                                     | 5,500.00                      |
| 423 Biathlon                          | 200.00                        | 633 Trash Removal                               | 5,500.00                      |
| 425 Security Cards                    | 500.00                        | 634 Electricity                                 | 5,500.00                      |
| 426 Conservation Education            | 0.00                          | 635 Telephone                                   | 0.00                          |
| 427 Apollo Archery Program            | 1,500.00                      | 636 Miscellaneous Administration                | 200.00                        |
| 490 Land Fund Contributions           | 0.00                          | 637 Operating Port-O-Lets                       | 6,500.00                      |
| 800 Other Income                      | 2,500.00                      | 638 Website Infrastructure                      | 9,000.00                      |
| 802 Scouts                            | \$0.00                        | 640 Shipping & Postage                          | 250.00                        |
| 803 Volunteer (In Lieu Of Work Hours) | 21,000.00                     | 641 Security                                    | 1,000.00                      |
| 804 Membership Late Fee               | 500.00                        | 642 Keys and Locks                              | 250.00                        |
| <b>TOTAL INCOME</b>                   | <b>\$208,100.00</b>           | 644 Memorials and Flowers                       | 100.00                        |
| <b>ANTICIPATED EXPENSES</b>           | <b>BUDGETED AMOUNT ( \$ )</b> | 645 Subscriptions                               | 1,200.00                      |
| 501 National / State IWLA Dues        | 33,000.00                     | 650 Scout Support                               | 1,000.00                      |
| 502 Membership Administration         | 800.00                        | 651 Hunter Safety Course                        | 1,000.00                      |
| 503 Shotgun Range Expenses            | 3,500.00                      | 652 National Convention MD Room /               |                               |
| 504 Food and Kitchen Supplies         | 8,200.00                      | IWLA Endowment Fund                             | 500.00                        |
| 505 Rifle & Pistol Expenses           | 2,500.00                      | 653 National / MD Convention – Attendance       | 0.00                          |
| 506 Archery Expenses                  | 3,000.00                      | 655 Youth Convention                            | 100.00                        |
| 508 Dove Shoot                        | 100.00                        | 660 Taxes                                       | 3,200.00                      |
| 509 Republican Women's Dinner         | 0.00                          | 661 Bank Fees & Service Charges                 | 200.00                        |
| 510 Wild Game Dinner                  | 250.00                        | 671 Chapter Awards                              | 300.00                        |
| 511 Family Day/Campout                | 600.00                        | 700 Other Expenses                              | 1,000.00                      |
| 512 Christmas Trees                   | 500.00                        | 809 Donations and Grants                        | 0.00                          |
| 514 Christmas Party / New Years Day   | 400.00                        | 810 Accounting Fees                             | 4,000.00                      |
| 517 Supplies – Chapter House          | 250.00                        | <b>TOTAL EXPENSES</b>                           | <b>\$181,040.00</b>           |
| 519 Vegetable Gardens                 | 500.00                        |                                                 |                               |
| 522 Campground Maintenance            | 500.00                        | <b>Net Operating Revenue</b>                    | <b>\$27,060.00</b>            |
| 524 Past President's Dinner           | 0.00                          | Loan Repayment                                  | 0.00                          |
| 526 American Chestnut Orchard         | 350.00                        | Capital (NT) set aside (10% membership revenue) | -13,000.00                    |
| 527 Apollo Archery Expenses           | 1,500.00                      | Capital (LT) set aside                          | -14,000.00                    |
| 550 Land Fund Expenses                | 100.00                        | <b>Net Cash Impact</b>                          | <b>\$60.00</b>                |
| 601 Farm Operations                   | 12,000.00                     |                                                 |                               |
| 603 Farm Equipment Maintenance        | 2,100.00                      |                                                 |                               |
| <b>SUBTOTAL EXPENSES</b>              | <b>\$70,150.00</b>            |                                                 |                               |